









**Slippers,**  
and Children's wear.  
**FORCE,**  
**REET.**

**Institutions.**  
**of Your State**  
Whitehall street, have just  
**able Dry Goods**  
**NOW THAN EVER.**  
D up.  
up.

**Institutions.**  
**of Your State**  
Whitehall street, have just  
**able Dry Goods**  
**NOW THAN EVER.**  
D up.  
up.

er dozen  
1 12<sup>1</sup>/<sub>2</sub> per yard.  
per yard, and  
LY AS CHEAP.  
**FACILITIES**  
ices as to ASTONISH  
" advertisement, but a  
S!!! Call at  
**EDICT & CO.'S,**  
38 Whitehall street.

**HOTEL**  
**MACON, GA.**

Rooms large and  
for parties travel  
management plied  
effort to give a  
solicite share of

and newly furnished, is "Bunk  
ing together. The present  
themselves to use every  
vation, and respectfully

BEACH,  
NT  
N STATES  
L COMPANY  
CIA.

**Guanos,**  
for 1876. at  
**Ton**

ERTON, CUSHING AND, ALL  
PER CENT AVAILABLE  
obtained from best Peruvian  
obtained from fish.  
most superphosphates, espe-  
cially BY 10 to 15 PER CENT.  
terest to correspond with me.  
H. BEACH.

**ERS'**  
**rance Co.**  
**F AMERICA.**  
**4,500,000**  
Each Policy-holder is entitled  
company.  
**BILE AIA**

.....\$100,000.  
DAVIDSON, Vice-President,  
Rome, Georgia.  
.....\$100,000.  
**Building.**  
DSHORTER, Vice-President,  
.....C. ROWELL, Attorney,  
Examiner.  
.....Y. C. Rowell, Rome, Ga.; AL-  
.....L. Newton, Athens, Ga.; A. M.

U.S.; Hon. D. M. Hamilton,  
 U.S.; F. Woodruff, Rome, Ga.;  
 King, Cave Spring, Ga.; Hon.

**MONTGOMERY, ALA**  
 .....\$100,000.  
 Asst. Manager, Tuscaloosa, Ala.  
 .....Montgomery, Alabama.  
 WHEAT & CLOFTON, Attorneys.

**MERIDIAN, MISS**  
 .....\$100,000.  
 W. H. GRAY, Vice-President.

**Liberality!**  
 and forms of Life and Endow-  
 Term Policies of Ont, Three,  
 nts, when the insured will be  
 ng in case of failure to pay  
 der features, are sufficient to  
 . President, Rome, Ga.  
 D. of Mobile, Alabama,  
 Superintendent of Agencies. Each

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**Astec's Sale.**

with the written agreement  
holders of the CHEROKEE  
MANUFACTURING COM  
le county, Georgia, I will, on  
the 4th day of  
April next,  
best bidder, at public outcry,  
the Court House, in Trenton,  
between the hours of 10 o'clock  
tack p. m.  
erty of said Company

ty, the legal title thereto  
consists of lots of lands  
251, 252, 253, 254, and a four-  
th part of land No. 295, all in the  
4th and 4th section of said county,  
land Nos. 90, 91, 92, 93, 94, 95  
in the 19th District and 4th  
county.  
Engines and tools upon the  
same being such as are  
manufactured of iron.  
improvements thereon  
and possession given in-  
stantly will be one-fourth a cash,

DAVID McBRIDE.







